



Chapple Municipal Newsletter



March & April 2015

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Reeve: Peter Van Heyst; Councillor Ward 1: Ken Wilson; Councillor Ward 2: Rilla Race;
Councillor Ward 3: James Gibson; Councillor Ward 4: Ted Zimmerman

The 2015 Interim Property Taxes are due on or before Tuesday, March 31, 2015. Payment can be made by Cash, Cheque or through CIBC online/telephone banking

The Next Council meeting will be taking place on Monday, April 13, 2015.

Knitting Group
Thursday evenings at 7pm in Municipal Office. Bring your projects to work on. Evening of Socializing and learning new skills!
Contact Carol 487-2512 for more information.

The User Fee By-law Review will be taking place in regards to Building Permit Fees and Landfill Fees on Monday, April 13, 2015 at 1:30 p.m. in the Council Chambers

Barwick TOPS
Meetings held at Barwick Community Church, Hwy 11/17 Every Monday at 6:45pm.
Contact Tami Burnell for more information at 487-1104.

Visit Chapple website www.chapple.on.ca to keep up to date with by-laws, user fees, Council Meetings and recently added...
2014 Drinking Water Annual Report

NOTICE OF SALE OF SURPLUS ITEMS BY PUBLIC BID

Bids are invited and will be received until 3:00 p.m. local time on Friday, April 10, 2015 at the Chapple Municipal Office for the sale of:

- 1994 Model LS 2650 Linkbelt Excavator with GP Bucket and Promac 52 Brush Cutter
- 2001 Midland MX 2000 Belly Dump Gravel Trailer

On an "as is, where is" basis. Items may be seen at the Chapple Municipal Office at 54 Barwick Road. Formal bid forms not required. **Separate bids are required for each item and must indicate on outside of envelope if bid is for "Excavator" or "Trailer" Bid must be sealed and must include price and HST, bidder's name, address and contact information, and must be signed by the bidder.** It is the bidder's responsibility to make arrangements to view the item(s) and obtain further information. Sealed bids must be forwarded or delivered to:

The Corporation of the Township of Chapple
P.O. Box 4, 54 Barwick Road
Barwick, Ontario P0W 1A0

Rental Accommodation – Stratton

Morley Municipal Housing Corporation has several **one bedroom apartments** available for rent @ Morley Meadows Manor.

A limited number of one bedroom units are now available to non-seniors. Otherwise, the age of eligibility is sixty years of age. Apartments are rented to individuals and couples on a rent geared to income and market rent basis.

If interested or require further information, contact Carol Kuorikoski, Property Manager at 483-5404 or 483-5428

NOTICE OF SALE OF SURPLUS MUNICIPAL LAND

Bids are invited and will be received until 3:00 p.m. local time on Friday, April 10, 2015 at the Chapple Municipal Office for the sale of two (2) municipal lots:

- 1) BARWICK PSM92 Lot 54 Pcl 54-1 (RESERVE BID \$ 6,500.00) and;
- 2) BARWICK PSM92 Lot 55 Pcl 55-1 (RESERVE BID \$ 6,500.00).

Separate sealed bids are required for each Lot and must be clearly marked **"PSM92 Lot 54 Pcl 54-1" or "PSM92 Lot 55 Pcl 55-1". Bid must include price and HST, bidder's name, address and contact information, and must be signed by the bidder.**

The following conditions must be satisfied within two (2) years of the date of sale:

- The construction and completion of a building having a minimum value of \$100,000.00 based on value calculated for building permit purposes; and
- Installation of services to the property.

Sealed bids must be forwarded or delivered to:

The Corporation of the Township of Chapple
Attention: Peggy Johnson, CMO/CAO Clerk Treasurer
P.O. Box 4, 54 Barwick Road
Barwick, Ontario P0W 1A0

WASTE RECOVERY SITES HOURS OF OPERATION:

- Shenston Dump: (On Huziak Road)
Tuesday, Friday and Saturday 9:30 a.m. - 1:00 p.m.
Richardson Dump: (On Teeple Road)
Tuesday, Friday and Saturday 1:30 p.m. – 5:00 p.m.

NEW FOR 2015 DUMP CARDS ARE REQUIRED PLEASE PRESENT TO GATE ATTENDANT WHEN ENTERING
If you did not receive dump card please contact Municipal Office

Protecting Ontario's Kids Smoke-Free Ontario Act Regulatory Amendments Ministry of Health and Long-Term Care Nov. 28, 2014

Starting January 1, 2015 it will be illegal to:

- Smoke tobacco and hold lighted tobacco within 20 metres of playgrounds and sporting areas, and on spectator areas adjacent to sporting areas
- Smoke tobacco on bar and restaurant patios; exemption for legions that have established a restaurant or bar patio prior to Nov. 18, 2013 that was compliant with prior regulation (no rooftop covering),
- sell tobacco on university, college campuses, schools, private schools and day nurseries, including private-home day cares



Without Fire Permits!

Fire Permits are required all year including incinerators!!

Permits can be obtained from Municipal Office, James Gibson 487-2731, Les & Sharon McNally 482-2504 and Janet Johnson 482-2570.

Are you thinking of renovating or building this Spring?

Remember to contact the Municipal Office at 487-2354 for the proper permits before you start any projects at your residence.

Building without a Building Permit is a \$200 fine.

Fitness Centre Memberships are available at the Municipal Office

Single/yr: \$70 plus \$20/swipe card
 Single/Mthly: \$25 plus \$20/swipe card
 Single/6 Mth: \$40 plus \$20/swipe card
 Family: \$120 plus \$20/swipe card

\$20 per card to replace access cards
 Swipe cards are needed to access the gym and you must be a member to enter gym.

FLOODS....

Floods are the most frequent natural hazard in Canada and the most dangerous in Ontario in terms of property damage, civil disruption and even death. Floods are typically caused by seasonal melting snow, ice jams, heavy spring rains and summer thunderstorms. Flash flooding is often caused by violent rain storms or breaking dams, and usually occurs with little or no advance warning. When you are building your family emergency plan review and discuss these safety tips with your entire household to make sure everyone understands what to do.

GENERAL TIPS

If you are indoors: 1) Listen to the radio or television for emergency information. 2) Move essential items to an upper floor. 3) If you have time, bring in outdoor furniture. 4) Turn off utilities at the main switches or valves if instructed to do so by local officials. Disconnect electrical appliances. Do not touch electrical equipment if you are wet or standing in water. 5) Do **not** eat fresh food that has come in contact with flood waters. **If you are outdoors:** 1) Do **not** walk through moving water. Six inches of moving water can make you fall. If you have to walk in water, walk where the water is not moving. Use a stick to check the firmness of the ground in front of you. 2) Be aware that flash flooding may occur. If there is any possibility of a flash flood, move immediately to higher ground. Do **not** wait for instructions to move. 3) Keep children away from flood water.

FIRE SAFETY and POWER OUTAGES

The Office of the Fire Marshal and Emergency Management offers the following fire safety tips if power outages occur during a flood: 1) To reduce fire risk, use flashlights, glow sticks, or battery-operated lanterns instead of candles. 2) If using candles, place them in a secure holder and cover with a glass chimney, away from children and pets. 3) Make sure electric stove elements and small appliances are OFF or unplugged to prevent fires from occurring when the electricity is restored. 4) Propane and charcoal barbecues are for outdoor use only. Do not bring them inside. 5) Make sure your home has battery-operated smoke alarms and carbon monoxide alarms. Electrically-connected smoke alarms and carbon monoxide alarms will not work when the power is out unless they have battery back-ups. 6) Use only portable space heaters that have been designed for indoor use. Provide adequate ventilation and refuel the heater outside, when required. 7) Portable generators should only be used outdoors and carefully located to ensure that exhaust fumes do not enter the home.

ELECTRICAL SAFETY

Electrical equipment impacted by flood water can be extremely dangerous. For important information about electrical safety during floods visit the **Electrical Safety Authority's website** <http://www.esasafe.com/>



PREPARE NOW

1) Review and discuss the safety tips with your entire household to make sure everyone understands what to do during a flood. 2) Put weather protection sealant around basement windows and the base of ground-level doors. 3) Install "check valves" in sewer traps to prevent floodwater from backing up into the drains of the home. 4) Install the drainage for downspouts a sufficient distance from your residence to ensure that water moves away from the building. 5) Move any important documents or keepsakes out of the basement and store them at a higher level to protect them from flood damage. 6) For gas and water valves, keep shut off instructions close by and read them carefully.

The Spring Community Garbage Pick Up will be taking place on Tuesday, April 28th for the Village of Barwick. Items that will be picked up include: Branches; Yard Waste/Debris; and Large Items. Please note that all fridges need to be tagged that Freon has been removed from them.

The Municipal Office will be CLOSED on Friday, April 3rd, 2015 (Good Friday) and Monday, April 6th, 2015 (Easter Monday). Have a Happy Easter!

The Municipality is in the process of replacing all the street lights in the Village with LED Street Lights. The changeover is expected to take place this spring and we look forward to improved lighting for the residents of Barwick.

The Chapple Fire Department is looking for more Volunteers to take part in the Fire Department. If we do not have enough trained volunteers, the municipality runs the risk of losing the fire department as well as the possibility of dramatically increased insurance rates throughout the municipality! Contact the municipal Office for more information at 487-2354.

The Chapple Heritage Committee Meetings will be starting up again for the year on Monday, April 20, 2015. This meeting will be taking place at the Chapple Municipal Office at 7:00 p.m. Monthly meetings are the second Monday of each month at the Municipal Office starting at 7:00 p.m. unless otherwise stated. For more information, contact Rilla Race @ 487-2655