

CORPORATION OF THE TOWNSHIP OF CHAPPLE	
<p><b>March 7, 2016</b></p>	<p><b>9:00 a.m. Municipal Office Barwick, Ontario POW 1A0</b></p>
Agenda	
1. Adoption of Agenda	
2. Declaration of Interest	
3. Delegations	
4.	•
5. Business Arising:	•
6. Accounts Financial Statement:	
7. Reports	<p>A. AMBIS: B. DSSAB:</p> <p style="padding-left: 40px;">Documents now available on DSSAB website <a href="http://www.rrdssab.ca">www.rrdssab.ca</a></p> <p>C. RECREATION: D. HERITAGE: E. PUBLIC LIBRARY BOARD: F. FIRE DEPT: G. HEALTH &amp; SAFETY: H. DRAINAGE: I. RAINY RIVER DISTRICT MUNICIPAL ASSOCIATION: J. PUBLIC WORKS SUPERINTENDENT K. CAO/CLERK-TREASURER L. Water Treatment Plant Report</p> <p style="text-align: center;">Adoption of Reports</p>
8. In-Camera	<p>9:00 a.m. <b>Advice subject to a solicitor-client privilege, including communications necessary for that</b></p>

	<b>purpose;</b> <b>Compensation Agreement</b>
9. Resolutions and By-Laws.	
10. Correspondence	
Miscellaneous Correspondence and Minutes of other Boards & Committees. <b>Copies Available</b>	