

CORPORATION OF THE TOWNSHIP OF CHAPPLE	
March 13, 2018	9:00 a.m. Municipal Office Barwick, Ontario POW 1A0
Agenda	
1. Adoption of Agenda	
2. Declaration of Interest	
3. Delegations	<ul style="list-style-type: none"> • 10:00 a.m. Rainy River First Nations – Hayes Road Extension • 11:00 a.m. New Gold - Shenston Landfill <ul style="list-style-type: none"> - Speed Limit/Korpi - CBO Contract - Strategic Plan/Legacy Fund - Half Loading Exemption
4. Meeting Minutes	<ul style="list-style-type: none"> • February 13, 2018 Meeting Minutes • March 5, 2018 Special Meeting Minutes
5. Business Arising:	<ul style="list-style-type: none"> •
6. Accounts Financial Statement:	<ul style="list-style-type: none"> • Accounts • Provincial Offences – 4th Qt • 2016 Small Business Job Credit - \$ 1,913.78
7. Reports	<p>A. AMBIS: February 2018 – New Gold Building Statistics Report/Monthly Building Statistics Report</p> <p>B. DSSAB:</p> <p>Documents now available on DSSAB website www.rrdssab.ca</p> <p>C. RECREATION: Recreation – Financial Statement</p> <p>Fitness Centre - new window installation</p> <p>D. HERITAGE:</p> <p>E. PUBLIC LIBRARY BOARD:</p> <p>Emo Public Library Board – October 25, 2017 Meeting Minutes 2017 Annual Report</p> <p>F. FIRE DEPT: Administrative Report FIRE2018- Fire Chief Joshua Colling</p> <p>Mutual Aid Association – Calendar 2018 Report</p>

	<p>O AFC 2018 – Toronto, May 3 -6, 2018 Update – Community Wildfire Protection Plan</p> <p>G. HEALTH & SAFETY: March 5, 2018 JHSC Meeting Minutes</p> <p>H. DRAINAGE:</p> <p>I. RAINY RIVER DISTRICT MUNICIPAL ASSOCIATION:</p> <p>J. PUBLIC WORKS SUPERINTENDENT- Randy Both- Road Report</p> <p>Landfill Operator Training Course Shenston Landfill – TBT Engineering</p> <p>K. CAO/CLERK-TREASURER Peggy Johnson/Administrative Report</p> <p>1:30 p.m. – SALE OF SURPLUS MUNICIPAL LAND BDO – Investment Policy Invitation to Federation of Agriculture – Ag Day April 13, 2018 Norbord Appeal – Update Strategic Plan – April 19, 2018 Custom Lettering Estimate – Municipal Office/Garage Installation of Natural Gas along Hwy 11 Emergency Management Program Committee – March 5, 2018</p> <p>L. Water Treatment Plant Report – David McKelvie</p> <p>February, 2018 Operating Report February, 2018 Maintenance Report</p> <p>Sludge Removal – pit to landfill</p> <p>RRFN Coverage Agreement – March 18,19 & 20,2018 Training in Fort Frances</p> <p>Adoption of Reports</p>
<p>8. In-Camera</p>	<p>Personal matters about an identifiable individual, including municipal employees</p>
<p>9. Resolutions and By-Laws.</p>	<p>1. Stratton Curling Club U18 Girls Team – Request for Donation 2. NOMA Registration 3. Water Treatment Plant Training 4. O AFC 2018 5. Final Tranche – Directive for Investments 6. Purchase of lettering – Municipal Office/Garage Canopy</p> <p>Tentative: Bylaw 1657 - Sale of Municipal Land</p>
<p>10. Correspondence</p>	<p>1. Riverside Health Care – Suspension of Admissions to Rainycrest</p>

Miscellaneous
Correspondence
and Minutes of
other Boards &
Committees.

**Copies
Available**

--	--